

IMPRINT

TEXT

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MOVIN' ON UP:

A Social Mobility Comic

This comic is set in Germany. The names may sound unfamiliar and the houses may look different, yet the story is one that extends far beyond the German context.



Illustrated by Irem Kurt
Translated by Will Kendall

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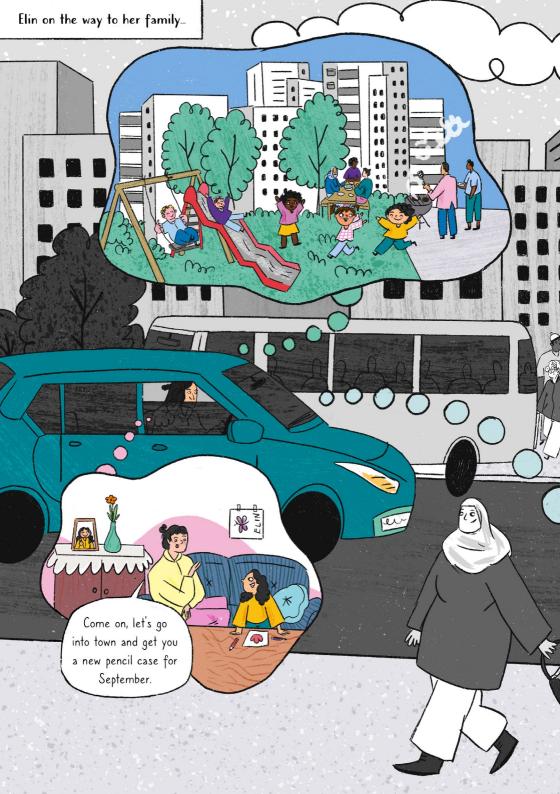
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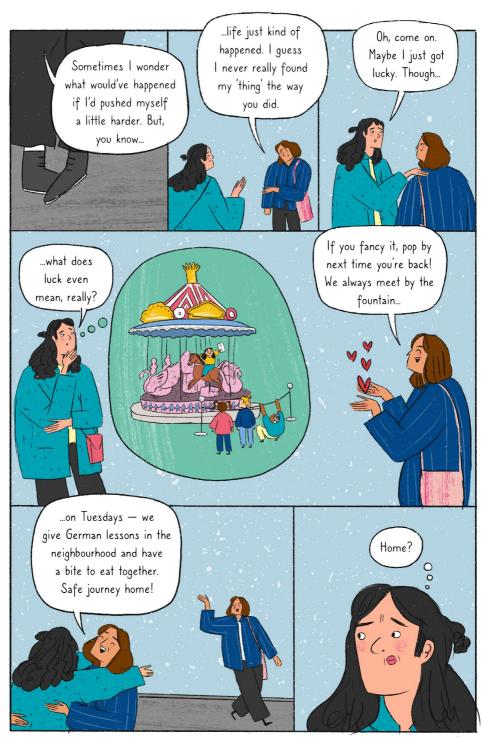


























The foundation and inspiration for this comic is the research project Placing Meritocracy: Urban Marginality and the Ideal of Social Mobility (LSE, Department of Sociology, 2019–2023). As part of the project, over 60 interviews were conducted with so-called upwardly mobile individuals, their family members, and long-term residents of stigmatised neighbourhoods in Germany. This comic is an artistic project – all the characters, locations, and dialogues depicted are fictional.

The findings of the research project can be accessed here:

Born, A. M. (forthcoming). Social Ladders. Urban Inequality and the Ideal of Social Mobility. Oxford: Oxford University Press.

Born, A. M. (2024). The price of the ticket revised: Family members' experiences of upward social mobility. The Sociological Review 72(2), 394-411.

Born, A. M. (2023). The long shadow of territorial stigma: Upward social mobility and the symbolic baggage of the old neighbourhood. *Urban Studies* **60(3)**, 537-553.



Irem Kurt is a Berlin-based illustrator, comic artist, and creative workshop facilitator, focusing on socio-political and cultural topics.

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Miro Born is a social scientist currently working as a postdoctoral researcher at the London School of Economics and Political Science. His research explores the interplay between urban and social inequalities.

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Translated into English by Will Kendall.

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Promoting social mobility in marginalised urban areas has become a widespread policy goal. But what does it really mean to move upward and outwards from stigmatised neighbourhoods? What are the consequences of individual upward mobility – for those who have "made it" and for those who are seen as "left behind"? And does social mobility truly lead to social justice?

